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**CERTIFICATE OF TRANSMISSION PURSUANT TO 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office at (571) 273-8300 and is addressed to: Mail Stop Amendments, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: January 18, 2006

By: Sheila Bowman

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**PATENT**

Applicants: **David S. Bonalle, et al.**

Attorney Docket No.: **70655.3100**

Serial No.: **10/710,334**; Confirmation No.: **4333**

Group Art Unit: **2876**

Filed: **July 1, 2004**

Examiner: **Daniel I. Walsh**

Title: **METHOD FOR REGISTERING A BIOMETRIC FOR USE WITH A  
SMARTCARD-READER SYSTEM**

**REPLY AND AMENDMENT AFTER RCE**

Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

Please enter the below amendments prior to continued examination of the above-identified application pursuant to the RCE filed December 28, 2005.

**Amendments to the Claims** are recited beginning on page 2 of this paper.

**Remarks** begin on page 4 of this paper.

AXP Matter No. 200400935  
1778736